

THE NASHVILLE GLOBE.

"All things come to them that wait, providing they hustle while they wait."—Charles W. Anderson. "Get out of our sunshine."—R. H. Boyd.

II.

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KINSMANVILLE MORNING NEWS DAILY NEGRO NEWSPAPER PHIL H. BROWN, EDITOR

WILL BE SECRETARY OF A. M. E. CHURCH SUNDAY SCHOOL UNION, TO SUCCEED DR. W. D. CHAPPELLE, IN A VERY LOGICAL EDITORIAL—MR. HART IS CAPABLE FOR POSITION.

When the General Conference of the A. M. E. Church meets next year, it is expected that the lay forces of the church will renew their efforts for recognition on the general officership. The quadrennial assemblages of the best exponent of Negro Methodism have grown to be quite as important as the contemporary meetings, the national conventions, which occur the year. We say contemporary, because the game of politics is singular evidence at the General Conference. Men are made and unmade, are set and sprung, intrigues made and countered and friendships and enmities are engendered just as these things happen in great conventions of the political class. And if you go down to hard and marbles, the preachers and laymen who compose the church have about as much ability political and otherwise as the average man who attends the national convention. In fact, politics is said to be part of the cult of the A. M. E. Church. This indeed we do know and when you have an A. M. E. man to deal with in politics you may be assured that you are dealing with a politician. Politics is woven in the warp and woof of the A. M. E. orthodox. An A. M. E. preacher who has forgotten the Apostles' Creed may be forgiven, but one who knows not the rudiments of devious political ways and means will forever be unknown to fame.

Nevertheless, the church is not and should not be blamed for its participation in material methods to secure material ends. When a man expects to do anything on earth, prayer will help him wonderfully; but he must not depend entirely upon prayer. He must hustle and keep eternally at it and keep his eye skinned for the main chance. This is what the community of the A. M. E. Church does every day. He learns it in the Sunday school, and as all the world loves a conqueror, who is prepared to condemn the church of hustlers?

During the last twelve years consideration has been given to Shelby for office who are laymen. Miss E. experiment of employing the people in general offices has proven where it is successful, the most conspicuous example being the wonderful success made by Prof. H. T. Kealey, editor of the A. M. E. Church.

At the last session of the General Conference, which met in Chicago in 1904, the desire of the organization to recognize the laity became so prominent that the Rev. W. D. Chappelle, a prominent preacher and editor, secretary of the Sunday-School Union, barely escaped a humiliating defeat for re-election to his position at the hands of young Ira T. Bryant, a mere boy, but who had been raised in the church and street, and had sniffed the peculiar days, here of church politics, which Misses and haloes the heads of all of the church.

Reason that Bryant was so generally considered by the conference was Mrs. A. was, and is reputed to be a past master in the art preservative. She used the words, that he is a printer of the Sunday-School Union of the Mrs. has in charge the editing and printing and the printing of the week. He used by the Sunday schools. He is an extensive printing plant in Nashville. Young Bryant has for the years occupied a position in the Mississippi Printing Office at Washington, and this has been used by his Miss to promote his chances for the vice presidency of the conference. The Morning News happens to know something about the Government Printing Office, inasmuch as we served several years in various capacities in that institution ourselves. We do know

from our experience and observation that the fact that a man is able to fill a position there as a compositor does not give him a single qualification for the management of the vast machinery of the publishing concern of the Sunday-School Union. The Government Printing Office is a vast institution, employing five or six thousand men and women, but all of the brains and direction of the affairs of this office are vested in about ten people, and contrary to a prevailing idea among a certain class in the church, young Mr. Ira T. Bryant is not one of them. He is of the ninety and nine, one of the smallest cog-wheels in the machine, the infinitesimal private in the great army, who follows orders and does what he is told to do without knowing why, and who is not expected to know why, and he is not paid to know why.

The fact that a man is a printer does not make him a publisher. As our good friend Banks Campbell recently said: "If you can't ride nothin but a horse, an' I got a mule, yo' aint no use to me." So, the fact that Mr. Bryant is able to fill a job in the Government Office is a mere bagatelle in the consideration of who shall succeed Dr. Chappelle at the Sunday-School Union.

Nevertheless, we think that the disposition of the church to place practical men, who have a knowledge of printing and publishing in charge of its printing and publishing to be a spirit that means good for the church. A man who devotes a life time to acquiring knowledge concerning one line of art should learn something about it even in a young lifetime and such a man should be eligible to take charge of the publishing house of the Sunday-School Union, all other things being equal.

The Morning News happens to know of such a man, and since Col. Henry Waterson has been so successful in astounding the public with a dark horse, we take the liberty of bringing out one for the position of Secretary of the Sunday-school Union. We know a young man, who, like Ira T. Bryant, was born in the church, but who unlike Ira T. Bryant, was not born with the silver spoon of the church in his mouth. Our young man is a trifle older than Bryant and has spent his whole life in the printing business. He is at present superintendent of the manufacturing department of the largest enterprise that the Negroes in the United States have ever set forth to meet profit and loss. He built himself and educated himself, and last year purchased as agent for the purpose of printing Sunday-school and kindred literature white paper to the amount of \$30,000. He is directly over 120 colored employees—printers, pressmen, binders, proofreaders, mellers, linotypers, bookkeepers, and has done much to make the great machine that all of these people form efficacious and successful. He is a good Christian and a faithful worker in the A. M. E. Church. The Mergenthaler Company sent for him to come to New York to learn their famous linotype that he might be able to teach the colored printers in the South. He is identified with and developed with the wonderful advance of the art among the colored people in the South. He knows the publishing business thoroughly and knows where the people are and how to reach them. His honesty is religion and his religion is honesty. What member of the cloth has more in orthodox to offer? Why, gracious! angels present no more.

Now, here is our dark horse. He is practical, not only in theory, but in practice; knows more of publishing of Sunday-school literature than any other Negro; has practiced the purchase of printing supplies and is conversant with the whole business from alpha to omega; rings true on church affairs, and is a first-class Christian gentleman.

Accordingly The Morning News arises to commend the great African Methodist Episcopal Church for its recognition of the laity; we say, "Amen," to its desire to practical men to practical affairs, and along this line, we are forced to ask: "What's the matter with Dock Hart, of Nashville, the most brilliant and successful Negro printer in the country?"—Hopkinsville Morning News.

A BRILLIANT AFFAIR.
Miss Donie Smith, of 701 Seventh street, East Nashville, gave an entertainment in honor of Mrs. Louis Guld, Tuesday night, June 25, 1907. The parlor was decorated for the occasion and they indulged in the festivities of the evening from 10 to 12 o'clock. Those present were Mrs. Chas. Robbs, Mr. and Mrs. Luke Buntin, Miss Eva Hoskins, Mr. Bell, Mr. and Mrs. Morgan, Mr. and Mrs. Albert Secret, Dr. Watson and Miss Mrs. Shivers.



DOCK A. HART,
The Hopkinsville Morning News' Candidate for Secretary of A. M. E. Church Sunday School Union.

BETHEL A. M. E. CHURCH.
Bethel A. M. E. Church had a spiritual feast Sunday. Rev. Dr. Denny, the able pastor, preached two excellent sermons to an appreciative audience. The Allen Endeavor League, connected with this church, has taken on new life under the leadership of Mrs. Julia Bramlett. Next Sunday a special program will be rendered.

SENT TO JAIL.
A young man named Rozell, who was arrested for crap shooting near the Hermitage last Sunday, was brought before Justice Jake Levine Monday, the charges against him being gaming and carrying a pistol. Rozell was bound over to the Criminal Court, and in default of bail was sent to the county jail.

HERMITAGE NEWS.
The Hermitage Baptist Church celebrated its thirty-fifth anniversary on Sunday, June 23. The services were conducted by Rev. H. C. Abernathy, the pastor, and were very interesting. Large audiences attended the meetings. During the day eight gentlemen and nine ladies contributed twenty-five cents each for the benefit of the church.

MR. AND MRS. BOND ENTERTAIN.
Mr. and Mrs. Sidney Bond entertained the Carnation Club Monday evening at their residence, 813 Wood street. Those present were Mrs. Ward, Jannie Ward, Lucy Amos, Mrs. Woods Winstard, Rucker, Holland, Lucy Turner, Mrs. Fowler, Mrs. Hal Duff, Mrs. Charles Duff, Mrs. Burnes, Mrs. Nanie Sims, Mrs. Henry Baines was the guest. After one hour was spent in needlework, the ladies were invited into the dining-room, where two courses were served. The next meeting will be at the home of Mrs. Bramlett, Edgehill avenue.

ENTERTAINED AT DINNER.
Miss Johnnie D. Wilson, daughter of Mr. and Mrs. George Wilson, entertained at dinner Sunday the following guests: Mr. W. H. Kelley, Miss Lillie Webster, Mr. H. S. Wright, and Mr. and Mrs. A. J. Bryant. After dinner the party went for a pleasant drive to Greenwood Park where they spent an enjoyable afternoon.

REUNION.
A family reunion was given at the residence of Mrs. Andrew Jennings Sunday afternoon in honor of her mother-in-law, Mrs. Hiram Jennings, Sr. Those seated at the table, besides the family were Mrs. Robert Johnson, Sr., Mrs. S. T. Blair, Mrs. Robt. Cook, of West End, Mrs. S. E. Creel and Messrs. Andrew Jennings and Ed Blair.

SECOND ANNUAL SESSION OF THE BAPTIST SUNDAY SCHOOL CONGRESS AND YOUNG PEOPLE'S CHAUTAUQUA

New Orleans, La., June 26.—New Orleans is to-day welcoming in a most flattering manner the second annual session of the Baptist Sunday School Congress and Young People's Chautauqua. From all appearances to-day New Orleans will be a "Mecca" for Baptist young people during the remaining part of this week. The sessions opened to-day under promising circumstances. Rev. E. D. Sims, the president of the City Ministers' Alliance, and Rev. A. Hubbs, the secretary, have so completely arranged the entire program as well as the arrangements for all delegates present, that no complaint whatever can be made. The sessions opened early in the afternoon. The secretary of the Congress, Rev. Henry Allen Boyd, of Nashville, Tenn., read the second annual call and pronounced the Congress opened. Rev. C. H. Clark, of Nashville, was asked to preside at the opening session. After Scripture reading by Rev. John Marks, of New Orleans, the choir of fifty voices sang one of Rosborough's beautiful songs from Celestial Showers, No. 2. The choir was led and instructed by Profs. Thos. W. J. Tobias and Wm. Pace. Rev. J. H. Fleming, of Gretna, delivered the welcome address on behalf of the churches of the First District Association of Louisiana. Rev. J. M. Young, D. D., of New Orleans, delivered the address on behalf of the city churches and Sunday schools, while Miss Annie Lewis welcomed the delegates on behalf of the State. Responses to the welcome addresses were made by Revs. L. C. Simon, of Opelousas, La., and Henry A. Boyd, of Nashville, Tenn. Other prominent speakers for the opening session were Drs. Edwards and Isaac, and white ministers of the city. The night session will be devoted to the regular discussion of Sunday school topics with especially prepared song services. A large delegation from Baton Rouge is expected to-morrow morning, the 27th inst., from the joint session of the two State conventions, which adjourn to-night.

Quite an enjoyable reception was given by the Alumni Association of Walden University at the spacious residence of Mrs. Eddie Dickerson, on North Hill street, in honor of Dr. T. H. Elliot and wife. The house was beautifully decorated with cut flowers and palms, together with Meharry colors. Over the dining-room table hung a large bell with streamers of crimson and black. The bride was becomingly gowned in a light blue silk. A part of the faculty of Walden and Meharry was present, together with Dean Hubbard and wife and Miss M. E. Braden and mother. Much credit is due Miss V. L. Moore for the excellent way in which everything was served.

WALDEN UNIVERSITY ALUMNI NOTES.

Much interest is being manifested by the Alumni Association of Walden over the proposed administration building and boys' dormitory. The circulars are now ready and the corresponding secretary, Eddie M. Dickerson, together with Miss V. L. Moore, recording secretary, will see that one reaches every alumnus and friend of the institution.

One needs but look over the campus of Walden to see that new buildings are needed; and as we wish for it to remain a Christian school under the guiding hand of the Freedman's Aid Society, we have had to reject many flattering offers of help from some millionaires.

Field agents have already been sent out in the interest of the work.

SUNDAY NIGHT RAID.

The tenement over Kuhn's grocery and saloon, corner of Ninth avenue and Gay street, was raided Sunday night and, according to all accounts, ten or more colored men and women, some of whom are well-known in this city, were arrested and carried to the station house. It is said that the proprietress of the place was bound over to the Criminal Court and in default of bail was sent to jail.

EBENEZER NOTES.

Dr. Hammond, Dean of the Theological Department of Walden University, preached Sunday morning at eleven o'clock. The sermon was inspiring and uplifting to all who heard him. After services, Dr. Hammond, his little son, and our pastor, Rev. N. Smith, were invited to the home of Rev. Wm. Lusk for dinner, where they were highly entertained; from there they went to the home of Mr. and Mrs. Mathews, on the Murrefreesboro road, where they enjoyed a six o'clock tea. Dr. Hammond preached at 7:30 p. m.

The installment of officers of the Allen League on last Wednesday night was a success. Rev. N. Smith spoke words of encouragement. A number of addresses were made by visitors from other leagues of the city and by Rev. T. D. Ledbetter.

The I. C. Circle will organize next Sunday.

Miss Willie Upshaw left Monday morning for Smithville to attend the County Teachers' Institute.

TUESDAY AT TWO O'CLOCK

IN OLD HISTORIC ST. JOHN A. M. E. CHURCH

THE GAVEL WILL FALL OPENING NATIONAL CONVENTION.

ALLEN CHRISTIAN ENDEAVORS WILL BE HERE IN FULL FORCE—FIVE THOUSAND DELEGATES EXPECTED—EVERYTHING IN READINESS FOR THE GREAT MEETING.

On Tuesday, July 2, at two o'clock in the afternoon the gavel will fall, calling to order the opening session of the first National Convention of the Endeavor Societies of the African Methodist Episcopal Church, which will convene in the historic St. John A. M. E. Church, corner Cedar street and Eighth avenue, North, for an eight-day session. This will be the first meeting of its kind ever held in the African Methodist Church Connection and great stress is being laid upon it. The nature of the meeting and the manner in which it will be conducted is not a new innovation in church work, but heretofore the A. M. E. denomination has affiliated with the Christian Endeavor Society composed of all denominations, but they have realized long since that these interdenominational meetings were not accomplishing as much for their own church as was desired, and that the work among the young people was suffering for the want of a closer relation between the church and the leaders of the Endeavor work. It was therefore deemed wise to organize a department in the Church with a general secretary, whose duty it would be to devote all of his time to this special feature. Since this department has been organized much good has been accomplished. The young people throughout the Connection have taken to the work with a pride and a determination that bids fair to revolutionize the interest shown heretofore on their part in church work. The organization of societies has progressed so rapidly that it was deemed wise by the secretary of the department to hold a national convention biennially.

A lengthy program has been prepared, and some of the ablest men and women of the race will be here and participate. Every phase of Endeavor work will be discussed. The program as arranged calls for three sessions a day and a special Independence celebration on July the fourth.

St. John A. M. E. Church, the seat of the convention, is receiving the finishing touches, and by the last of this week will present an inviting appearance. The pastor, Dr. Haigler, and his members have done a great work in preparing for this meeting. They have worked hard to get ready and are now waiting to receive their guests. The ladies will conduct a restaurant in the basement during the week, where they will serve refreshments day and night. The postoffice and baggage room will be in the vestibule. The ladies' reception and waiting room will be located in the southwest corner, where they can hold committee meetings and transact other matters. The pastor's study will be fitted up for the general committee room.

On Monday night the Endeavor society of St. John will hold a special service to entertain the incoming delegates. An elaborate program has been prepared. The music will be a special feature, consisting of gospel hymns, solos, duets and jubilee music.

SEVERELY BURNED.

Rev. Hardy M. B. Ridley, who resides at 327 Sixteenth avenue, North, a soap-maker by occupation, was severely burned about the head last Friday by the explosion of a large rendering tank at the factory of the Cassette Oil Co., at the railroad crossing at Sixteenth avenue, North. Though suffering from the accident, it is thought that Mr. Ridley will be able to attend to his duties in two or three weeks. He is a brother of Mr. T. L. Ridley, a pressman at the National Baptist Publishing House.